**Questions from tenderers and corresponding answers**

**N.B.:** The questions and answers will form an integral part of the tender documents.

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| --- | --- | --- | --- |
| **No.** | **Subject**  **(e.g. document section 1)** | **Question** | **Answer** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
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